



## **EXECUTIVE COMMITTEE**

**April 11, 2017**

**6:30 p.m.**

**Central VT Chamber of Commerce, Paine Turnpike South, Berlin**

(Coming off the interstate at exit 7, turn left at the first light.

At the next crossroads, the Chamber is the light yellow building on the left.)

Page    **AGENDA**

- 6:30**    **Adjustments to the Agenda**
- 6:32**    **Public Comment**
- 6:35**    **Anticipated Executive Session\***  
          1 V.S.A §313(1)(A), Contracts
- 7:00**    **Adjourn**

\*Denotes anticipated action item

**NEXT MEETING: Monday, May 1, 2017 at 4:00 p.m.**