



## **EXECUTIVE COMMITTEE**

**April 24, 2017**

**4:00 p.m. at CVRPC's Office**

### **AGENDA**

**4:00 Adjustments to the Agenda**

**4:02 Public Comment**

**4:05 Line of Credit (enclosed)\***

Decision whether to proceed with the Line of Credit as offered. Authorize the Chair to sign the loan.

**4:15 Adjourn**

\*Denotes anticipated action item

**NEXT MEETING: Monday, May 1, 2017 at 4:00 p.m.**