



## EXECUTIVE COMMITTEE

Tuesday, March 13, 2018

6:45 p.m.

Central VT Chamber of Commerce, Paine Turnpike South, Berlin

Page **AGENDA**

- |    |                         |   |
|----|-------------------------|---|
|    | <b>6:45<sup>1</sup></b> | <b>Adjustments to the Agenda</b>  |
|    |                         | <b>Public Comment</b>   |
| 2  | <b>6:50</b>             | <b>Contract/Agreement Authorization</b> (enclosed) <sup>2</sup>   |
| 4  |                         | a) Chittenden County Regional Planning Commission – Clean Water Act Outreach  |
| 35 | <b>6:55</b>             | <b>Revised FFY18 Transportation Planning Initiative Budget Amendment</b> (enclosed) <sup>2</sup><br>Review and approve revisions to the previously approved FFY18 adjustment. |
|    | <b>7:00</b>             | <b>Adjourn</b>  |

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<sup>1</sup> All times are approximate unless otherwise advertised

<sup>2</sup> Anticipated action item