

**CENTRAL VERMONT REGIONAL PLANNING COMMISSION**  
**Transportation Advisory Committee (TAC)**

**Approved Minutes**

**February 26, 2019**

Central Vermont Regional Planning Commission Office

**Attendees:**

	Barre City: Scott Bascom		Northfield: Patrick DeMasi
	Barre Town: Shaun Corbett	X	Orange: Lee Cattaneo
	Berlin: Robert Wernecke, Vice- Chair		Plainfield: Bob Atchinson
	Cabot: Karen Deasy	X	Roxbury: Gerry D'Amico
X	Calais: Karin McNeill	X	Waitsfield: Don La Haye
X	Duxbury: Alan Quackenbush		Warren: Jim Sanford
X	East Montpelier: Frank Pratt		Washington: Vacant
X	Fayston: Kevin Russell		Waterbury: Steve Lotspeich, Chair
	Marshfield: Vacant		Williamstown: Rich Turner
X	Middlesex: Ronald Krauth		Woodbury: Vacant
X	Montpelier: Dona Bate		Worcester: Bill Arrand
X	Moretown: Joyce Manchester	X	Staff: Daniel Currier, Acting as Chair Jonathan DeLaBruere

Guests: Zoe Nederland (VTrans)

Daniel Currier called the meeting to order at 6:33pm. Quorum of members where not present.

Introductions were completed.

**Adjustments to the Agenda:**

There were no adjustments to the agenda.

**Public Comments:**

There were no public comment

**Presentation from VTrans on Asset Management and Tracking Repeat Damage Locations**

Zoe Nederland presented to the TAC on the Transportation Asset Management Plan (TAMP) status and Part 667 of MAP-21 to reducing repeat damage to roads and bridges.

Zoe has previously presented and gathered input from the TAC on the Transportation Asset Management Plan (TAMP). The Plans current status is:

- Process version submitted April 30, 2018
- Brochure, report, Practitioner's Guide
- Final TAMP due June 30, 2019

1 A copy of the brochure that was developed can be viewed by visiting:  
 2 [https://vtrans.vermont.gov/sites/aot/files/planning/documents/TAMP%20Brochure-Reading%20Order-](https://vtrans.vermont.gov/sites/aot/files/planning/documents/TAMP%20Brochure-Reading%20Order-Web.pdf)  
 3 [Web.pdf](https://vtrans.vermont.gov/sites/aot/files/planning/documents/TAMP%20Brochure-Reading%20Order-Web.pdf)

4  
 5 Zoe talked in more detail about the Part 667 and the requirements to reducing repeat damage to roads  
 6 and bridges. The requirement cover:

- 7     ▪ Bridges and roads impacted by two or more Governor-declared emergencies
- 8     ▪ NHS Roads - submitted November 23, 2018
- 9     ▪ All Federal Aid roads due November 23, 2020

10  
 11 Zoe working with staff from VTrans Maintenance Districts turn 1,000+ available Detailed Damage  
 12 Inspection Reports (DDIRs) from 2004-2017 into digital data that can be mapped. They found only 5  
 13 locations in the State on the NHS system that had repeat damage. None of them are in Central VT's  
 14 region.

15  
 16 Zoe also talked about the Statewide Flood Vulnerability Assessment and the Vermont Transportation  
 17 Resilience Planning Tool (TRPT). Both of which can be used by CVRPC and our towns to help identify  
 18 location of vulnerably on our transportation network.

19  
 20 **Approval of January TAC Minutes:**

21 L. Cattaneo requested the addition of more detail to the public transit local concern he shared. No  
 22 motion was made as there was no quorum present to vote. The minutes will be added to the March  
 23 meeting agenda for approval.

24  
 25 **Review and Prioritization of Capital Program Projects**

26  
 27 An annual list of CVRPC's VTrans Capital Program Projects are prioritized by the TAC and submitted to  
 28 VTrans each year. Projects ranked by the region will have a greater probability of being selected by  
 29 VTrans to move forward to construction. VTrans is looking for the TAC to prioritize 20 Capital Program  
 30 Projects for FY21.

31  
 32 D. Currier presented this year's list and reviewed each project including location, status and draft  
 33 priority ranking. TAC requested D. Currier follow up with VTrans and request more information on two  
 34 projects: US 2 roadway project in Plainfield and Marshfield (that VTrans reports as being completed) and  
 35 Duxbury's town highway bridge project. The TAC ranked the projects as follows:  
 36

FY19 CVRPC Draft Priority Ranking	PIN	REPORTING FORMAT	PROJECT NAME	PROJECT NUMBER
<b>Roadway</b>				
1	85B006	Front Of Book	WATERBURY	FEGC F 013-4(13)
2	83D106	Front Of Book	BARRE CITY-BARRE TOWN	MEGC M 6000(11)
3	17D045	Front Of Book	ROXBURY	STP SCR(26)
4	78D348	Front Of Book	CABOT-DANVILLE	FEGC F 028-3(26)C/3

<b>State Highway Bridges</b>				
<b>1</b>	16B010	Front Of Book	MORETOWN	BF 0167(16)
<b>2</b>	12B148	Front Of Book	CALAIS	BHF 037-2(12)
<b>3</b>	12B144	Front Of Book	CALAIS	BHF 037-2(10)
<b>4</b>	12B146	Front Of Book	CALAIS	BHF 037-2(11)
<b>5</b>	13B254	D & E	BERLIN	BF 026-1(43)
<b>6</b>	12C602	D & E	WATERBURY	BF 0284(33)
<b>7</b>	12C576	D & E	BARRE TOWN	BF 0169(12)
<b>8</b>	86E053	Candidate	WORCESTER	BHF 0241( )
<b>Town Highway Bridges</b>				
<b>1</b>	93J040	Candidate	WATERBURY	BO 1446( )
<b>2</b>	18J008	D & E	MONTPELIER	NH DECK(48)
<b>3</b>	12J612	Candidate	CABOT	BF 0249( )
<b>4</b>	96J272	Candidate	DUXBURY	TH3 9634
<b>Traffic &amp; Safety</b>				
<b>1</b>	99D128	Front Of Book	BARRE TOWN	HES STPG 6100(6)
<b>2</b>	14T184	Front Of Book	PLAINFIELD	NH 028-3(41)
<b>3</b>	04D196	Front Of Book	BARRE CITY	HES 037-1(8)
<b>4</b>	10C388	Front Of Book	BARRE TOWN	STP HES 0169(8)

1  
2 J. Manchester motioned to make a recommendation to pass the reviewed and prioritized list as  
3 presented for approval at the next meeting of the CVRPC TAC where a quorum is present. D. Bates  
4 seconded that motion. The motion passed unanimously.

5  
6 **Transportation Updates**

7 D. Currier briefly reviewed the updates with the TAC.

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9 **TAC Member Concerns**

10 A. Quackenbush shared his concerns about the Governor cutting funding for Towns while at the same  
11 time looking to them to cover more and more. These added requirements and costs need to be looked  
12 at as burdens that are unfair and cost the Towns too much.

13  
14 **Set Agenda for Future TAC Meeting**

- 15 Capital Program Project Prioritization Approval
- 16 Trail Counts and Economic Impact Report Presentation
- 17 GMT NextGen Public Meeting Presentation

18  
19 **Adjourn:**

20 The meeting was adjourned at 8:25 pm.