

**Capital Fire Mutual Aid Meeting**  
**Waterbury Fire Department**  
**5/18/2022 @7:00PM**  
**Proposed Agenda**

- **Meeting to order**
- **District Role Call**
- **Role Call by Town**
- **Public comments**
- **Introduction of Presenter/ equipment display**
  - **Will Schwaz TNT new tool display**
- **Meeting minutes review by attendees vote on acceptance**
- **Treasurers report review by attendees vote on acceptance**
- **District reports**
  - **District 1**
  - **District 2**
  - **District 3**
  - **District 5**
  - **District 6**
- **Committee reports**
  - **Administrative**
  - **Communication**
  - **Services**
  - **Training**
  - **Inspections**
- **VSFA Updates**
- **Coalition of Fire Rescue**
- **New Business**
  - **Discussion (no action needed) of CFMA procurement policy (attachment PDF)**
  - **Discussion (no action needed) of CFMA Radio and associated equipment plans (attachment PDF)**
- **Old Business**

- **ANNUAL meeting call to order**
  - **nomination of officers**
  - **election of CFMA officers**